

JNCGU/Env/BR/19-20/2

October 01st, 2020

To,

The Member Secretary,
M.P. Pollution Control Board,
Paryavaran Parisar, E - 5, Arera Colony
Bhopal (M.P.) Pin code - 462016


Subject: Half Yearly Return under Batteries (Management & Handling) Rule, 2001.

Dear Sir,

Please find enclosed herewith half yearly return under Battery (Management & Handling) Rule 2001 in Form - VIII for 2.0 MTPA Jaypee Nigrie Cement Grinding Unit, A Division of Jaiprakash Power Ventures Ltd., Nigrie, Tehsil Sarai, Distt. Singrauli 486669 (M.P.) for the period April 2020 - September 2020.

Thanking You,

Yours Sincerely,
For Jaypee Nigrie Cement Grinding Unit
(A Division of Jaiprakash Power Ventures Ltd.)


Vinod Sharma
Sr. President

CC: The Regional Officer,
M. P. Pollution Control Board, Singrauli

-For kind information please

FORM - VIII

[See rule 10(2) (ii)]

FORM FOR FILING RETURNS FOR BULK CONSUMERS OF BATTERIES

[To be submitted by the bulk consumer to the MPPCB by 30th June (for the period October - March) and 31st December (for the period April - September) every year]

1.	Name and Address of the Bulk consumer	2 MTPA Jaypee Nigrie Cemnet grinding Unit (A Division of Jaiprakash Power Ventures Limited) Nigrie, Distt. Singrauli, Madhya Pradesh.	
2.	Name of the Authorized person and full address with telephone and fax number	Sh. BK Jha, Sr. G.M. (Stores & Purchase) and Sh. Nadim Ahmad Khan, Vice President (QC & Env.) Mobile No. : 9713806562 Jaypee Nigrie Cemnet grinding Unit, PO- Nigrie, Teh - Sarai, Distt. Singrauli (MP), Tel- 07801-286021, fax- 07801-286020	
3.	Number of new batteries of different categories purchased from the manufacturer / importer / dealer or any other agency during April 2020 - September 2020 Category (i) Automotive (a) Four wheelers (b) Two wheelers (ii) Industrial (a) UPS (b) Motive power (c) Stand-by (iii) Others	No. of Batteries Category (i), (ii) & (iii)	Approximate weight (in Metric Tonnes)
		Nil	Nil
4.	Number or used batteries of categories mentioned in Sl. No. 3 and Tonnage of scrap sent to manufacturer/dealer /importer/registered recycler/or any other agency to whom the used batteries scrap was sent*.	No. of Batteries Category (i), (ii) & (iii)	Approximate weight (in Metric Tonnes)
		Nil	Nil

* Enclose list of manufacture/dealer/importer/registered recyclers/or any other agency to whom the used batteries scrap was sent.

Place: - Nigrie
Date: - 01.10.2020


Signature of the authorized person